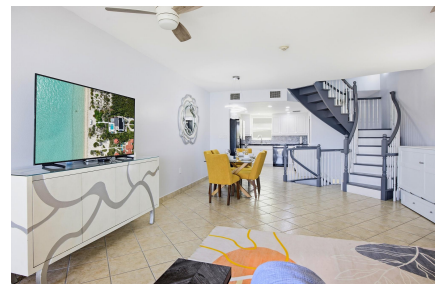


## B2 YACHT CLUB

Providenciales, Turks and Caicos Islands

MLS# 2600295

**\$1,225,000**





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Townhome B2 at The Yacht Club presents a rare opportunity to own a beautifully renovated, marina-front residence in one of Providenciales’ most desirable locations. Spanning approximately 2,015 square feet across three levels, this thoughtfully designed townhome offers three bedrooms and 3.5 bathrooms, with a layout that balances both lifestyle and income potential. The main living level has been upgraded with elevated finishes, creating a bright, open-concept space that flows seamlessly between the kitchen, dining, and living areas. The primary suite occupies the entire top floor, offering privacy, generous proportions, and a private balcony positioned for panoramic sunset views. On the marina level, two modern en-suite bedrooms include a waterside lock-off, allowing the residence to be configured for dual rental or private guest use. Ideally positioned just moments from Turtle Cove Marina, this home places you at the centre of boating, dining, and beach life, with Grace Bay Beach only a short walk away. Residents of The Yacht Club enjoy access to a large swimming pool, beautifully maintained grounds, and a relaxed, resort-style setting. With no rental restrictions and exceptional flexibility in use, Townhome B2 is perfectly suited as a second home, full-time residence, or income-generating investment in the Turks and Caicos Islands.

Essential Information

|               |        |         |              |
|---------------|--------|---------|--------------|
| Property Type | Status | MLS#    | Listing Type |
| Residential   | Active | 2600295 | Townhome     |

Key Details

|            |       |                    |
|------------|-------|--------------------|
| Bed        | Bath  | View               |
| 3          | 4     | Ocean View, Marina |
| Year Built | Sq Ft |                    |
| 2008       | 2,015 |                    |

Property Features

|                                                     |                 |                    |                                                                                                                                                 |
|-----------------------------------------------------|-----------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Access                                              | Construction    | Cooling            | Drive Way                                                                                                                                       |
| Asphalt                                             | Block, Concrete | Central Air, Split | Paved                                                                                                                                           |
| Exterior Features                                   | Flooring        | Foundation         | Interior Features                                                                                                                               |
| Balcony, Patio, Pool<br>Inground, Screened<br>Porch | Smoke Detection | Slab               | Cable, Cable/Sat,<br>Dining Area,<br>Dishwasher, Ensuite<br>Bathroom, Family<br>Room, Kitchen,<br>Living Room,<br>Refrigerator,<br>Washer/Dryer |

|                                    |                                          |                                                  |                                   |
|------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|
| Laundry<br><b>Washer/Dryer</b>     | Levels per Unit<br><b>3</b>              | Lot<br><b>8</b>                                  | Lot Features<br><b>Landscaped</b> |
| Monthly Assessment<br><b>2048</b>  | Parking Types<br><b>Parking Space(s)</b> | Pet Restrictions<br><b>Yes with restrictions</b> | Unit Number<br><b>B2</b>          |
| Waste Disposal<br><b>Treatment</b> | Water<br><b>City Water</b>               |                                                  |                                   |

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